

**APPENDIX - IX**  
**MANDATORY PUBLIC DISCLOSURE**

**A. GENERAL INFORMATION**

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S D PUBLIC SCHOOL
2	AFFILIATION NO.	2730217
3	SCHOOL CODE	85296
4	COMPLETE ADDRESS	PATEL NAGAR, NEW DELHI - 110 008
5	PRINCIPAL NAME & QUALIFICATION	DR MEENAKSHI GUPTA, M.ED, PH(D)
6	SCHOOL MAIL ID	<a href="mailto:sdpsepn@gmail.com">sdpsepn@gmail.com</a>
7	CONTACT DETAILS	011-25889161 / 60

**B. DOCUMENTS AND INFORMATION**

SL. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / GRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/158OwiQ_MsXeafEL1elbn0NjteTTwwNFM/view?usp=sharing">https://drive.google.com/file/d/158OwiQ_MsXeafEL1elbn0NjteTTwwNFM/view?usp=sharing</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL	<a href="https://drive.google.com/file/d/B3O4S50BEa0z2hxZCWyOgNRG">B3O4S50BEa0z2hxZCWyOgNRG</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED BY THE STATE GOVT. / UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND ITS RENEWAL	<a href="https://drive.google.com/file/d/158OwiQ_MsXeafEL1elbn0NjteTTwwNFM/view?usp=sharing">https://drive.google.com/file/d/158OwiQ_MsXeafEL1elbn0NjteTTwwNFM/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/19H41cBefBD4luNVq9ayRdQcDFTMpYuMy/view?usp=sharing">https://drive.google.com/file/d/19H41cBefBD4luNVq9ayRdQcDFTMpYuMy/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT	<a href="https://drive.google.com/file/d/1TxlFQNR8AJWitQyYKYHCnxs5vH">TxlFQNR8AJWitQyYKYHCnxs5vH</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1VygcEpSVZRgVAgz_RSJcq9FzbPZPz54/view?usp=sharing">https://drive.google.com/file/d/1VygcEpSVZRgVAgz_RSJcq9FzbPZPz54/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1Qpnw2DlrNSwNjQRgTTAJ6-">Qpnw2DlrNSwNjQRgTTAJ6-</a>

**C. RESULT AND ACADEMICS**

SL. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1qbcORkuYW5E8WEnlStBIVw49u1">qbcORkuYW5E8WEnlStBIVw49u1</a>
2	ANNUAL ACADEMIC CALENDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1bWHQGAgHATpsEI1KSpAYRII45AH4nzX0/view?usp=sharing">https://drive.google.com/file/d/1bWHQGAgHATpsEI1KSpAYRII45AH4nzX0/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1p2c07rWMNI1njg_E_6vKAzho6Cv">p2c07rWMNI1njg_E_6vKAzho6Cv</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION	Mentioned below

**RESULT CLASS X**

SL. NO.	YEAR	NO. OF REGD. STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2018-19	170	170	100%
2	2019-20	182	182	100%

**RESULT CLASS XII**

SL. NO.	YEAR	NO. OF REGD. STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2018-19	130	129	99%
2	2019-20	134	133	99

**D STAFF (TEACHING)**

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR MEENAKSHI GUPTA
2	TOTAL NO. OF TEACHERS	65
	PGT	15
	TGT	22
	PRT	27
3	TEACHERS SECTION RATIO	1.5 : 1
4	DETAILS OF SPECIAL EDUCATOR	Ms Komal Sharma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Kavita Ghai, MA, BED

**E SCHOOL INFRASTRUCTURE**

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ.MTR)	8097 SQ MTR
2	NO. & SIZE OF THE CLASS ROOMS (IN SQ. MTR.)	30 X 20
3	NO. & SIZE OF LABORATORIES INCLUDING COMPUTER LABS	40 X 25
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=jtSUo_lzvu8">https://www.youtube.com/watch?v=jtSUo_lzvu8</a>